

**Project information**

**Project name:** Perrin Dam Water Main Relocation

**Project owner:** City of Marshall

**Project location:** City of Marshall

**Contract number:**

**Project description:**

Bids are solicited on a unit price basis. Work under this Contract consists of installing 810 LF of HDPE water main by horizontal directional drilling under the Kalamazoo River, 1,220 LF of DIP water main by open cut construction, installation of appurtenances, service leads, and related restoration work.

**Special instructions:**

**QUESTIONS:** Any questions regarding the project shall be brought to the attention of Tom Tarkiewicz at the City of Marshall in writing by email at [ttarkiewicz@cityofmarshall.com](mailto:ttarkiewicz@cityofmarshall.com). Questions by telephone call are prohibited. Questions will not be accepted if received less than seven (7) calendar days before the bids are due.

**PROPOSAL SUBMITTAL:** All bids shall be submitted in a sealed envelope and shall contain, as a minimum, all of the following: Bidder's Qualification and Experience Statement (QES-1-4), Proposal (P1-3), Designation of Major Subcontractors and Suppliers (MS-1), Legal Status of Bidder (LS-1), and Bid Certification (BC-1). Bids will be received by the City Clerk, City Hall, 323 W. Michigan Avenue, Marshall, Michigan 49068, by 2:00 p.m. local time, September 20, 2019. All proposals will be date stamped and time marked. Proposals may not be faxed or emailed.

**BID SECURITY:** Each Proposal shall be accompanied by a cashier's check, certified check, money order or bid bond, payable to the OWNER, in an amount not less than five percent (5%) of the amount of the Proposal, as a Bid Security. The Bid Security of the Bidders under consideration will be returned after approval of the Contract by the OWNER. All others will be returned after the Proposal opening.

**CONTRACT SECURITY:** The successful Bidder will be required to furnish a satisfactory Performance Bond and Labor and Material Bond, each in the amount of One Hundred Percent (100%) of the Contract.

**PROPOSAL WITHDRAWAL:** Withdrawal of any Proposal is prohibited for a period of 90 days after the actual date of the opening thereof.

**OWNER'S RIGHTS:** The OWNER reserves the right to accept any Proposal, to reject any or all Proposals, and to waive any irregularities in any Proposal, in the interest of the OWNER.

**NON-DISCRIMINATION:** Bidders shall not discriminate against any employees or firm due to origin, race, age, or physical conditions. CONTRACTOR shall be an equal opportunity employer.

**PRE-BID WALKTHROUGH MEETING:** Pre-bid walkthrough meeting is scheduled for Wednesday, August 28, 2019 at 9:00 AM at Marshall City Hall. This is not mandatory, but highly recommended.

**Project estimate:**

**Project categories:** Excavating & Grading, Water & Sewer

**Contact information**

**Contact name:** Tom Tarkiewicz, City Manager

**Contact phone:** (269) 558-0315

**Contact email:** [ttarkiewicz@cityofmarshall.com](mailto:ttarkiewicz@cityofmarshall.com)

**Bid information**

**Bid open:** 2019-09-20 2:00 PM

**Location of bid opening:** City of Marshall, City Hall, 323 W. Michigan Avenue, Marshall, Michigan 49068

**Link to bid documents:**

**Plan holder's list:**

**How to obtain additional bid documents:**

Contract Documents may be obtained for a non-refundable fee of \$25.00 for Electronic Copies (CD) at:

City of Marshall, 323 W. Michigan Avenue, Marshall, Michigan 49068 between the hours of 8:00 AM and 4:00 PM. Please contact Christy Ramey at (269) 558-0326 or in writing by email at [cramey@cityofmarshall.com](mailto:cramey@cityofmarshall.com)

OR

Stantec, 3754 Ranchero Drive, Ann Arbor, Michigan 48108 between the hours of 8:00 AM and 5:00 PM

Document requests shall indicate whether request is by: Prospective Bidder, Prospective Subcontractor, Prospective Supplier or other.

NOTE: The Bidder is advised that to submit a bid on this project, the Bidder should have purchased a set of Plans and Specifications from the City of Marshall or Stantec and be a registered Plan Holder.

**Documents available starting:** 2019-08-19 1:00 PM

**Document fee:** Contract Documents may be obtained for a non-refundable fee of \$25.00 for Electronic Copies (CD)

**Pre-bid meeting:** 2019-08-28 9:00 AM

**Meeting location:** City of Marshall, City Hall, 323 W. Michigan Avenue, Marshall, Michigan 49068

### **Deposit information**

**Deposit:** 5% of bid amount

**Wages:**

### **Additional information**

**Posted date:** 2019-08-19 11:34 AM

**Times viewed:** 4